## AMENDED Serial Nº 22 APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer	's Office	AUG 13 19	65		:- · · · · · · · · · · · · · · · · · · ·
Returned to applicant for corre		SEP 28 19	65		7
Corrected application filed	NOV 0 4 10	65			<del></del>
Map filed	NOV 24 1965		,		•
мар піесі			<b>-</b>		
The applicant Ne	vada State Park	System	-,		
of CarsonCity	······································	County of	Ormsby		
State of Nevada				•	
waters of the State of Nevada,					
tion; if a copartnership or asso					•
uon; if a coparmership or asso	ciation, give names of me	embers.)		***************************************	· v .
1. The source of the propose	ed appropriation is	Undergro	ound		·
	0 10				
2. The amount of water app	lied for is	One second-foo	ot equals 448.83 gals.	per min.	second-feet
(a) If stored in reservoir					
3. The water to be used for.	Recreationa Irrigatio	al (Park V	Water Supp	Ly)	·
4. If use is for:			F-1		
(a) Irrigation (state numb	per of acres to be irrigated	)			
(b) Stockwater (state nun	nber and kinds of animals	to be watered).	•		*
•	ılly under "No. 11. Rema		•		
•	my under 100.11. Rema			.:	
(d) Power:				•	· •
(1) Horsepower develope	:d				
(2) Point of return of war	ter to stream				_ *>3.5
5. The water is to be diverte	d from its source at the fo	llowing point:	in the N	WA SWA, So	∋c.35,
$T_*I/N_*,R_*24E$	., M.D.B.&M. from	n which fi	ie a corne	r common	LO
sections 34 and	35 bears N. 37	00' W. 5	71.50 feet		
it should be stated.  6. Place of use SE <sup>1</sup> / <sub>4</sub> Se	ction 34; NW4 SV	W¼ Section	n 35; T.17	N.,R.24	E.,M.D.B.
•	Describe by legal $\mathbf{E}_{4}^{1}$ , Section 3, $\mathbf{T}_{2}^{1}$	l subdivision, if on u	nsurveyed land it shou	uld be so stated.	
					. •
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7. Use will begin about	anuary 1st and e	and aboutDec	ember 31s	t., of each yea	ır
8. Description of proposed v					
specifications of your dive	ersion or storage works.)	Drilled	well and	Pressure	system.
					1.
	r is to be diverted, whether by dam	or other works, wh	•	litches, flumes, or oth	er conduits.
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9.	Estimated cost of works in the first seed 3-2. 25. T. 27 N. R. 24 E. M. D. B. 64.
	Estimated time required to construct works.
11.	Remarks No. 4 (c) Park use - drinking water.
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	Nevada State Park System
App	72VWAAD
	By S/L. Dean Rastens
Con	npared JA/W I.J. hs/kd
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
ri gr ob	owing limitations and conditions: This permit is issued subject to all existing and the source. It is understood that the amount of water herein ranted is only a temporary allowance and that the final water right be also under this permit will be dependent upon the amount of water stually placed to beneficial use. It is also understood that this
ri	ght must allow for a reasonable lowering of the static water level
at	permittee's well due to other ground water development in the area.
A	substantial weir or other type of measuring device must be installed
an	nd measurements of water use kept. The well shall be equipped with
·a	2-inch opening and an air line for measuring depth to water. If
we	ell is flowing, a valve must be installed and maintained to prevent
wa	ste. The State retains the right to regulate the use of the water
he	rein granted at any and all times.
••	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	to exceed 0.10 cubic feet per second
	ual construction work shall begin on or before October 29, 1966
	of of commencement of work shall be filed before
	rk must be prosecuted with reasonable diligence and be completed on or before October 29, 1967
	of of completion of work shall be filed before
	•
	olication of water to beneficial use shall be made on or before October 29, 1969
Proc	of of the application of water to beneficial use shall be filed on or before
_	o in support of proof of beneficial use shall be filed on or before
Com	mencement of work filed NOV 2.8.1966 WITNESS MY HAND AND SEAL this 29th day
Proc	of April 1966
Certi	ificate NoIssued
Keco	orded Bk Page GEORGE W. HENNEN  County Recorder State Enginee 7.
	Abrogated By 35035  Assistant State Engineer